

PURCHASING DIVISION AGENDA REPORT

For Week of 3/29/2019 - 4/4/2019

Pre- Commission Work Session APRIL 16, 2019

For Commission Approval

APRIL 18, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 5, 2019

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TEMPLE, INCORPORATED, DECATUR, AL, TO AWARD BID FOR TRAFFIC CONTROL & EQUIPMENT FOR THE PERIOD OF 4/18/2019 - 4/17/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 64-19

2. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM FOLEY PRODUCTS COMPANY, COLUMBUS, GA TO AWARD BID FOR SEWER MANHOLE COMPONENTS FOR THE PERIOD 4/18/2019 - 4/17/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 66-19

3. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM IN TIME STAFFING, BIRMINGHAM, AL, TO RENEW BID FOR PACA TEMPORARY STAFFING FOR THE PERIOD OF 5/18/2019 - 5/17/2020 TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL YEAR RENEWAL.

REFERENCE BID # 86-17

4. RECOMMENDED FOR FLEET MANAGEMENT FROM STIVERS FORD LINCOLN, MONTGOMERY, AL, FOR THE ONE TIME PURCHASE OF (1) ONE FORD F350 CREW CAB PLATFORM BODY TRUCK TO REPLACE ONE BEING RETIRED DUE TO POOR MECHANICAL CONDITION.

REFERENCE PURCHASE ORDER # 1904978

\$53,097.00

REFERENCE STATE OF ALABAMA CONTRACT # MA 999 16000000008, T191A, LINE 14

5. RECOMMENDED FOR FLEET MANAGEMENT FROM CLARK EQUIPMENT COMPANY, WEST FARGO, ND, FOR THE ONE TIME PURCHASE OF (1) ONE BOBCAT E35HP ZTS COMPACT EXCAVATOR WITH COMPLETE TECHNICAL SERVICE MANUAL. FLEET EXPANSION.

REFERENCE PURCHASE ORDER # 1904970

\$41,926.30

REFERENCE COOPERATIVE: SOURCEWELL # 042815-CEC

6. RECOMMENDED FOR BOARD OF EQUALIZATION FROM MIDWEST COMMUNICATIONS TECHNOLOGIES, INC D/B/A BLACK BOX FOR POWER SUPPLY INSTALLATION.

REFERENCE PURCHASE ORDER # 1905195

\$30,195.54

REFERENCE STATE OF ALABAMA CONTRACT# MA 999 T5204012776

END OF PURCHASING AGENDA